

Tenth Sunday after Pentecost

Proper 14

“Take heart; it is I. Do not be afraid.”



Trinity Lutheran Church
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August 9, 2020

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH



If this is your first attendance at Trinity, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.

We believe the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. We teach that under bread and wine Jesus delivers life and salvation to His church. We confess Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

The Holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod. If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.

If you need help or prayer, would like to learn more about our congregation, or about attending Holy Communion in the future we will be honored to speak with you about these things.

See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

Prelude

THEE WILL I LOVE, MY STRENGTH, MY TOWER

Hymnal page: 694

Divine Service Setting One

Hymnal page: 151

CONFESSION AND ABSOLUTION

INTROIT

Psalm 34:4-8; antiphon: v.1



P: I will bless the LORD at ^all times;*

His praise shall continually be ^in my mouth.

C: I sought the LORD, and He ^answered me*
and delivered me from ^all my fears.

P: Those who look to Him are ^radiant,* and their faces shall never ^be ashamed.

C: This poor man cried, and the LORD ^heard him*
and saved him out of all his ^troubles.

P: The angel of the LORD encamps around those who ^fear Him,*
and de^livers them.

C: Oh, taste and see that the ^LORD is good!*
Blessèd is the man who takes ref^uge in Him!

C: Glory be to the Father and ^to the ✠ Son* and to the Holy ^Spirit;
as it was in the be^ginning,* is now, and will be forever. ^Amen.

P: I will bless the LORD at ^all times;*
His praise shall continually be ^in my mouth.

KYRIE

Hymnal page: 152

GLORIA IN EXCELSIS

Hymnal page: 154

P: The Lord be with you. **C:** **And also with you.**

P: Let us pray. Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.** **Sit**

OLD TESTAMENT READING

Job 38:4-18

[The Lord said to Job:] **Where were you when I laid the foundation of the earth? Tell Me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy?**

Or who shut in the sea with doors when it burst out from the womb, when I made clouds its garment and thick darkness its swaddling band, and prescribed limits for it and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?

Have you commanded the morning since your days began, and caused the dawn to know its place, that it might take hold of the skirts of the earth, and the wicked be shaken out of it? It is changed like clay under the seal, and its features stand out like a garment. From the wicked their light is withheld, and their uplifted arm is broken.

Have you entered into the springs of the sea, or walked in the recesses of the deep? Have the gates of death been revealed to you, or have you seen the gates of deep darkness? Have you comprehended the expanse of the earth? Declare, if you know all this.

P: This is the Word of the Lord. C: **Thanks be to God.**

GRADUAL

Ps. 34:8, 19, alt.

C: **Fear the LORD, ^you His saints,*
for those who fear Him lack ^nothing!
Many are the afflictions of the ^righteous,*
but the LORD delivers him out ^of them all.**

EPISTLE

Romans 10:5-17

Moses writes about the righteousness that is based on the Law, that the person who does the commandments shall live by them. But the righteousness based on faith says, *“Do not say in your heart, ‘Who will ascend into heaven?’”* (that is, to bring Christ down) or *“Who will descend into the abyss?”* (that is, to bring Christ up from the dead).

But what does it say? *“The Word is near you, in your mouth and in your heart”* (that is, the Word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, *“Everyone who believes in Him will not be put to shame.”*

For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing His riches on all who call on Him. For *“everyone who calls on the name of the Lord will be saved.”*

But how are they to call on Him in Whom they have not believed? And how are they to believe in Him of Whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

As it is written, *“How beautiful are the feet of those who preach the Good News!”*

But they have not all obeyed the gospel. For Isaiah says, *“Lord, who has believed what he has heard from us?”*

So, faith comes from hearing, and hearing through the Word of Christ.

P: This is the Word of the Lord. C: **Thanks be to God.**

Stand

ALLELUIA VERSE

Matthew 14:27

C: Alle[^]luia.* Alle[^]luia.

**But immediately Jesus spoke to them, ^saying,*
“Take heart; it is I. Do not ^be afraid.”**

Alle[^]luia.* Alle[^]luia.

HOLY GOSPEL

Matthew 14:22-33

P: The Holy Gospel according to St. Matthew, the 14th chapter.

C: **Glory to You, O Lord.**

Immediately [Jesus] made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them.

And in the fourth watch of the night He came to them, walking on the sea. But when the disciples saw Him walking on the sea, they were terrified, and said, **“It is a ghost!”** and they cried out in fear.

But immediately Jesus spoke to them, saying, **Take heart; it is I. Do not be afraid.**

And Peter answered Him, **“Lord, if it is You, command me to come to You on the water.”**

He said, **Come.**

So, Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, **“Lord, save me.”**

Jesus immediately reached out His hand and took hold of him, saying to him, **O you of little faith, why did you doubt?** And when they got into the boat, the wind ceased.

And those in the boat worshiped Him, saying, **“Truly You are the Son of God.”**

P: This is the Gospel of the Lord. **C:** **Praise to You, O Christ.**

HYMN OF THE DAY

ETERNAL FATHER, STRONG TO SAVE

bulletin back page

SERMON

NICENE CREED

Hymnal page: 158

PRAYER

OFFERTORY

Hymnal page: 159

SERVICE OF THE SACRAMENT

PREFACE

Hymnal page: 160

SANCTUS

Hymnal page: 161

It is appropriate to make the sign of the cross at 'Blessed is He Who come in the name of the Lord.'

The Prayer of Thanksgiving will be omitted after the Sanctus.

LORD'S PRAYER

Hymnal page: 162

During the Lord's Prayer it is appropriate to make the sign of the cross at 'Deliver us from evil.'

THE WORDS OF OUR LORD

Hymnal page: 162

AGNUS DEI

Hymnal page: 163

DISTRIBUTION

During the DISTRIBUTION the following hymns will be sung from the hymnal page shown:

**"HOW SHALL THEY HEAR," WHO HAVE NOT HEARD
BE STILL, MY SOUL**

**831
752**

After the Distribution, the pastor shall dismiss the communicants with the following blessing:

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **✠** in peace. **G: Amen.**

NUNC DIMITTIS

Hymnal page: 165

POST-COMMUNION COLLECT

Hymnal page: 166

BENEDICTION

Hymnal page: 166

Postlude



SERVING NEXT WEEK AT TRINITY

August 9, 2020

Ushers Nathan Fehr, Gary Gokey, Rob Grossman, Benjamin Sherrill
Counters Lisa Lujan, Joseph Clapp
Altar Guild Kathy Lock
Coffee Clean-up Dawn Clevenger
Organist Martin Dicke

SERVING NEXT WEEK AT TRINITY

August 16, 2020

Ushers Jeremy Basham, David Germeroth, Ron Pfister, Nathanael Sherrill
Counters Heather Malloreay, Nathan Fehr
Altar Guild Wanita Wood

TODAY 8/9 THE TENTH SUNDAY AFTER PENTECOST

9 & 11 AM – Divine Service/Holy Communion

TUESDAY 8/411

Ladies @ Sunrise, Sunset, 1424 S. Wadsworth Blvd., Lakewood 9AM

NEXT SUNDAY 8/16 The Eleventh Sunday after Pentecost

9 & 11 AM – Divine Service/Holy Communion

Flyers for the class with Dr. Benjamin Mayes, “Johann Gerhard on Exegetis, Study, and Preaching,” are on the counter – next to the old bulletins.

Acknowledgments

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717 Eternal Father, Strong to Save, sts. 1-4 (original text)



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
at Thy word, Who walk - edst on the foam - ing deep And
dark and rude, And bid its an - gry tu - mult cease, And
dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace: O hear us when we
tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
rise to Thee Glad praise from air and land and sea.